

F.4.298/2023 GOVERNMENT OF PAKISTAN FEDERAL DIRECTORATE OF EDUCATION ISLAMABAD ******

Islamabad the 8th September,2023

All Head of Institutions (HoIs) Islamabad Model Schools/Colleges (Boys/Girls) Urban and Rural Areas, Islamabad.

Through: <u>Area Education Officers</u>

Subject: SLOS BASED QUESTION PAPERS & PAPER PATTERNS FOR CENTRALIZED ANNUAL EXAMINATION OF CLASS V & VIII-2024

FDE is deeply committed to enhance the quality of education and foster critical thinking, understanding, creativity, and equip students with soft skills. Aligning assessment practices with SLOs (Student Learning Outcomes) can have supportable futuristic outcomes on student development. Such an approach not only promotes a deeper understanding of the subjects but also empowers students to become active participants in their own learning journey. Conceptual understanding of the underlined concepts and how students can relate this knowledge and understanding into real life situations is essential in the global competition of job markets.

2. In this regard, FDE is taking step to initiate SLOs based assessment for Centralized Annual Examination of Class-V & Class-VIII. This is a significant step towards achieving sustainable educational goals in the global paradigm shift in education. Apart from these key attributes, FBISE has shifted towards SLO based examination; therefore it is essential to ensure that the students are well-prepared for the SSC and HSSC Annual Examinations of FBISE. Moreover, reading, listening, and speaking assessment for languages will be an integral part of CAE Class-V and VIII from 2025 onwards.

3. This is issued with the approval of Deputy Director General (Operations).

(RIFFAT JABEEN) Director (Acad & QA)

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REVISED

MODEL PAPERS & PAPER PATTERN CLASS-VIII, 2024

Centralized Annual Examinations CLASS-VIII, 2024



Year 2024

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Centralized Annual Examinations CLASS-VIII, 2024 ENGLISH

PAPER PATTERN CLASS-VIII

<u>English</u>

SECTION-A OBJECTIVE(MARKS-20)

PAPER PATTERN	MARKING SCHEME/GRIDLINE
This section comprises of 20 grammar based MCQs. Section A need to be solved on the question paper. Cutting, erasing and overwriting is not allowed.	1 Mark will be awarded for correct answer.

1. SECTION-B SUBJECTIVE (MARKS-45)

PAPER PATTERN	MARKING SCHEME/GRIDLINE
This section is composed of 4 questions. Q 2	Each Question carries 3 Marks. Students will
will be based on comprehension questions from end of unit exercises.	attempt 5 questions out of given 8 questions.
Q 3 has two parts. Part 1 is about paraphrase of a stanza of a poem from the book. Part B will focus upon central idea or a summary of a given poem from the book.	Q 3 carries 10 marks in total.
Q 4 has three parts focusing upon questions of change of narration, voice and choosing the correct form of verb.	Q 4 has 10 marks in total. Division of marks depends upon the examiner's discretion.
Q 5 has three parts. Different questions from end of unit exercised may be selected. Words to make sentences in part c will also be taken from end of unit exercises.	Q 5 has 10 marks in total. Division of marks for part a, b and c depends upon the examiner's discretion.

SECTION-C SUBJECTIVE (Marks-35)

PAPER PATTERN	MARKING SCHEME/GRIDLINE
This section is composed of 4 questions.	
Q six is writing a paragraph of 50 to 70 words	Q six carries 8 marks.
on a given topic.	
In Q 7, there will be a choice between the	Q 7 has 8 marks.
letter and application writing.	
Q 8 requires writing a story on a given moral.	Q 8 has 7 marks.
This question has a choice between a story	
and translation sentences from Urdu into	
English.	
Q 9 will focus upon reading skill questions	Q 9 carries 12 marks.
from a given passage which will be taken from	
anywhere in the book. Summarizing the	
passage will be a compulsory question.	

English Table of Specification

Introduction:

Attempt all questions.

There are three sections of the paper.

Marks are written in front of each question.

Marks Division:

Section A: 20 Marks

Section B: 45 Marks

Section C: 35 Marks

	Cognitive Levels and Weightage						
	Recalling	Knowledge and Understanding	Evaluation and Analysis	Application	Creativity	Total	
	25 %	20 %	20 %	20	15%	100 %	
Unseen Questions		Q 1. All MCQs. 20 Marks	Q 9. 12 Marks	Q 4. Part a,b and c 10 Marks Q 8. 7 Marks	Q 6 8 Marks Q 7. 8 Marks		
Textbook Exercises Based	Q 2. 15 marks Q 3 . Part a and b. 10 marks		Q 5. 10 marks				

			F	DE				
	Roll No.							
Answer Sheet No								
Signature of Candidate :								
Ti		201	Mini					

SLO BASED MODEL PAPER ENGLISH (Objective) CLASS-VIII, 2024

Note: This paper consists of THREE Sections. Section – A needs to be solved on the Question Paper. Section – B & C to be solved on the Answer Sheet. Cutting, erasing and overwriting is not allowed.

SECTION – A (Marks 20)

Circle the correct option.

1.	I want to do I	MA.		
	a) a	b) an	c) the	d) none of these
2.	"Take this to your mother, she	s been looking for it." T	he underlined word is a/an:	
	a) indefinite pronoun	b) possessive pronouns	c) demonstrative pronoun	d) reciprocal pronoun
3.	"Jane Austin is a famous <u>Engl</u>	ish writer." The underline	ed word is a/an :	
	a) noun	b) adjective	c) adverb	d) conjunction
4.	"He gave me some chocolates	." The verb in the sentence	e is a/an:	
	a) transitive verb	b) intransitive verb	c) linking verb	d) none of these
5.	"I will have dinner after I com	plete my work." What ty	pe of sentence is this?	
	a) simple	b) compound	c) complex	d) none of these
6.	Many people want to live quie	et and peaceful lives. The	underlined part is a/an:	
	a) phrase	b) clause	c) sentence	d) none of these
7.	" <u>Swimming</u> is a good exercise	e." The underlined word is	s a/an:	
	a) participate	b) infinitive	c) gerund	d) preposition
8.	A is a word that jo	oins two words or two gro	ups of words together.	
	a) article	b) contraction	c) conjunction	d) interjection
9.	"Meet me the library."	'Choose the correct prep	osition.	
	a) at	b) in	c) along	d) on
10.	All the are new and exp	pensive.		
	a) clothes	b) cloth	c) clothing	d) None
11.	He comes from a noble family	. The underlined word is	a/an:	
	a) collective noun	b) concrete	c) material	d) countable
12.	"She arrived <u>early</u> for the me	eting ." The underlined w	ord is a/an:	
	a) adjective	b) adverb	c) request	d) object
13.	"Do as I <u>command</u> you." The	correct synonym for the u	inderlined word is:	
	a) request	b) order	c) explain	d) none of these
14.	"Her eyes were diamonds." The	ne sentence is an example	of:	
	a) simile	b) alliteration	c) metaphor	d) none of these
15.	"He found the beautiful sapph	ire lying on the <u>withered</u>	violets."	
	The antonym for the underlin	ed word is:		
	a) faded	b) fresh	c) weak	d) scattered

- 16. Choose the correct sentence:
 - a) If you freezed water, it becomes a solid.
 - b) If you have freezed water, it will become a solid.
 - $c \;)\;$ If you will freeze water, it might have become a solid.
 - d) If you freeze water, it becomes a solid.

17	We must the forests. C	hoose the correct of	ption:						
	a) protect	b) protected	c) will protect	d) will have been protected					
18.	Choose the noun form of the w								
	a) attraction	b) attracted	c) attractive	d) none of these					
19.	"I could not get the seat	I was late.	'Choose the correct conjunction.						
	a) so	b) though	c) however	d) as					
20.	20. Which one of the following sentences is correct?								
	a) He promised that he can come. b) He promised that he will come.								
	c) He promised that he will have	e come.	d) He promised that he would come.						
		~~~~~~	~~~						

# ENGLISH (Subjective) CLASS-VIII, 2024

**Total Marks: 80** 

# Time Allowed: 2:30 Hours

(v) betterment

# SECTION-B (MARKS 45)

Q.2	Answer <u>any five</u> of the following questions. Each question carries three marks.	(5x3=15)
	<ul> <li>i) How did Hazrat Muhammad (SAW) set high standards of justice in the society at that time</li> <li>ii) What claims are the big companies making about pollution?</li> <li>iii) What kind of a story is "The Gold Legged Frog"?</li> <li>iv) What is the role of individuals to control deforestation?</li> <li>v) What is meant by Ecotourism?</li> <li>vi) How many travelers arrive at various destinations across the world every year?</li> <li>vii) What is the setting of the story "A Long Walk to Water"?</li> <li>viii) Why was the Happy Prince sad?</li> </ul>	e?
Q.3 a)	Paraphrase <u>any one</u> of the following stanzas:	(05)
	Every time I speak, another person hates me, Every time they answer, I must forgive again, Every time I listen, I suppress my angry comments, Every time I hear them, I brush away the tears.	
	OR	
	Very far is my village Where in the dim trembling light of lanterns While learning my lessons I had seen the dreams of my good days.	
	b) Write the central idea OR summary of the poem "A Time to Talk" by Robert Frost.	(05)
Q.4	a) Change the voice. (any three)	<b>(</b> 03)
	<ul> <li>(i) Who wrote this letter?</li> <li>(ii) I sent the report yesterday.</li> <li>(iii) The farmer was cheated by the neighbor.</li> <li>(iv) The woman scrubbed the floor.</li> <li>(v) The problem was solved.</li> </ul>	
	b) Change the narration. (any two)	(02)
	<ul> <li>(i) He said, "I worked very hard but failed".</li> <li>(ii) They said, "It is getting on very boring here."</li> <li>(iii) She said, "Why are you late today? "</li> <li>(iv) She said to her mother, "I will bring good name to you."</li> </ul>	
	c) Put the correct form of verb. (any five)	(05)
	<ul> <li>(i) I (go) to Murree tomorrow.</li> <li>(ii) He (visit) his uncle's house yesterday .</li> <li>(iii) The mother (cook) in the kitchen now.</li> <li>(iv) He (finish) his work just now.</li> <li>(v) My mother (be) a doctor.</li> <li>(vi) I (go) to London last year.</li> <li>(vi) He (play) cricket in the evening.</li> </ul>	
Q.5	a) Make 2 words from each affix .	(04)
(i) (i)	) Un i) -ish	
(b	) Provide antonyms of the following. (i) blur (ii) isolated (iii) chilly	(03)
c] (	) Make sentences of the following words. (any three) i) rescue (ii) destruction (iii) inhabitants (iv) finally	(03)

#### SECTION-C (MARKS 35)

# Q.6. Write a paragraph of about 50-70 words on <u>any one</u> of the following topics: (08)

- (a) The Role of Youth in Progress of Pakistan
- (b) The Impact of Social Media on Teenagers'Lives
- (c) Kindness is a great virtue.

#### Q.7. Write a letter to your friend inviting him/her to visit your village during summer vacations. (08) OR

Write an application to the Principal requesting him/her to arrange a sports week.

#### Q.8 Write a story with the moral "All that glitters is not gold".

OR

0I

Translate the following sentences in English (any seven).

# **Q.9** (Note): A comprehension passage will be selected from anywhere in the book and questions focusing on reading skills will be framed upon it.)

#### Read the following passage and answer the questions given at the end. (12)

Deforestation is indeed the <u>destruction</u> of native forests and woods on a long-term basis. It is a very severe problem with several consequences for the ecosystem. It happens when humans clear trees for their own needs. Even if it is to meet human requirements, it cannot be justified <u>because</u> it <u>poses</u> a <u>significant</u> threat to environment's biodiversity. Biodiversity is critical to the ecosystem's overall health. Forests are necessary for maintaining and sustaining global ecosystems, so we must safeguard them.

#### **Questions:**

i.	What is the importance of biodiversity to the ecosystem's health?	(2)
ii.	What is the author's viewpoint regarding the justification of deforestation for meeting	
	human needs?	(2)
iii.	Identify the part of speech of the underlined words.	(2)

iv. Summarize the passage in your own words and provide it a suitable title. (5+1)

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Centralized Annual Examinations CLASS-VIII, 2024

COMPUTER SCIENCE

# SLO BASED MODEL PAPER (TABLE OF SPECIFICATION – I) COMPUTER SCIENCE

Assessment Type	UNIT 1	UNIT 2	UNIT 3	UNIT 4	UNIT 5	UNIT 6	Total Mark s	Perce ntage %
	Qno1(ii) Qno1(iv)	Qno1(vi)	Qno 1(xi) 1	Qno 1(xiv)	Qno 1(xvi)	Qno 1 (xviii) Qno1(xx)	-	
Unseen questions	Qno2(xiii)	Qno2(iv)		Qno2(viii)	Qno2(x)	o Qno2(xii)	68	50%
	Qno3( a) Qno3 b)	Qno4	Qno5 b	Qno 6b	Qno 7b 6	Qno 8a		
Text book	Qno 1(i) Qno 1(iii)	Qno1(v) Qno1 (viii)	Qno1(x) Qno1 (ix)	Qno 1(xii) Qno 1 (xiii)	Qno 1(xv) Qno 1(xix)	Qno 1(vii) Qno 1(xvii) 1		
Exercise questions	<mark>Q2(i)</mark> Q2 (ii)	Qno 2(iii) Qno 2(xiv)	Qno 2(v) Qno 2(vi)	Qno 2(vii)	Qno 2 (ix)	Qno 2(xi)	68	50%
			Qno 5a	Qno 6a	Qno 7a	Qno 8b		
Total Marks	26	25	21	21	21	22	136	100%

# **COMPUTER SCIENCE** TABLE OF SPECIFICATION – 2

Assessment	UNIT 1	UNIT 2	UNIT 3	UNIT 4	UNIT 5	UNIT 6	Total	Percent
Objective							Marks	age
K	Qno 1(iii)	Qno 1(v)	Qno 1(ix) Qno 1(x)	Qno 1(xii) Qno 1(xiii)	Qno 1(xv)	Qno 1(xviii) Qno 1 (Vii) Qno 2xii	55	40%
Knowledge	Qno 2(xiii)	Qno 2(iii) Qno 2(xiv)	Qno 2(vi)	Qno 2(vii)	Qno 2(x)	Qno 8b		
			Qno 5a		αν σημ			
U	Qno 1(i) Qno 1(ii) Qno 1(iv)	Qno 1(vi)	Qno 1(xi)	Qno 1(xiv)	Qno 1(xvi) Qno 1(xix)	Qno 2(xi)		400/
ing	Q2(ii)	Qno 2(iv)	Qno 2(v)	Qno 2(viii)	Qno 2(ix)		54	40%
			Qno5 b 6	Qno 6a 6	Qno 7a	Qno 8a		
A Application	Qno3(a	Qno 1(viii)		Qno 6b 4		Qno 1(xvii) Qno 1(xx)	27	20%
	Qno3( b)	Qno 4 10						
Total Marks	26	25	21	21	21	22	136	

# PAPER PATTERN

# **COMPUTER SCIENCE**

#### Time Allowed: 3 hours

#### Total Marks: 100

#### Note:

- This paper consists of THREE sections. Section A need to be solved on the question paper. Section B & C to be solved on answer sheet. (Section A=20 marks, Section B=40 marks, Section C=4marks)
- 2. Time allowed for section A is 30 minutes.
- 3. 50% of all types of questions are SLO based and 50% are textbook exercise based.
- 4. 40% questions are for assessing knowledge, 40% are for assessing understanding and 20% are application based questions.

## OBJECTIVE

## SECTION-A (20 Marks)

Q-1. Encircle the correct option. 2MCQs of one mark each.

#### SUBJECTIVE

## SECTION - B (4x10=40 Marks)

Q. 2: Attempt any TEN (10) short questions out of fifteen short question. Each short question is of 4 marks.

## SECTION - C (4x10=40 Marks)

Q.3: Answer any four long questions out of five long questions. Each long question has two parts i.e. part (a) and (b). Each long question is of 10 marks.

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|---|---------------|--------|-------|-------|---|---|------|
| | Roll No. | | | | | | |
| | | | • | • | • | • | |
| A | Inswer Sheet | t No | • | | | |
 |
| S | ignature of | Cano | dida | te: | | |
 |
| S | ignature of I | nvig | ilato | or: _ | | |
 |
| | Time Allow | wed: 3 | 30-Mi | nutes | 5 | | |
| | | | | | | | |

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SLO BASED MODEL PAPER COMPUTER SCIENCE (Objective) CLASS-VIII, 2024

Note: This paper consists of THREE Sections. Section – A needs to be solved on the Question Paper. Section – B & C to be solved on the Answer Sheet. Cutting, erasing and overwritingis not allowed.

SECTION-A (20 Marks)

Q-1. Encircle the correct option. Each part carries equal marks.

| i. | In high r | ate of d | listortio | n in communication | enviro | onment, which | of the | e following |
|----------|------------------------------|--------------|-------------------|--------------------------|----------------|--------------------|----------------|-----------------|
| | a) Coaxial | Cable | h) Tw | visted Pair Cable | c) Fib | er Ontic Cable | d) VT (b | Cable |
| | Which con | outor rog | uoste f | or the required service | ວ) 1 ໄວ
ຄ2 | | u) i v | Cable |
| | a) Client | iputei ieq | h) | Server | с) | Hub | d) | Wifi |
| iii | The conne | ection of co | ompute | rs in a small geograph | ical are | ea is called? | u) | vviii |
| | a) MAN | | b) | WAN | c) L | AN | d) | PAN |
| iv. | Who is res | ponsible t | ,
to provi | de the requested servi | ices to | the clients? | , | |
| | a) Clier | nt | b) | Server | c) N | letwork | d) | Hub |
| ν. | The basic | unit of wo | rksheet | where you enter data | in Exc | el is called a | ? | |
| | a) Cell | | b) | Table | c) | Box | d) | Column |
| vi. \ | Which Micr | osoft Exce | el functi | on is used to find the l | nighest | value in the giv | ven rang | je? |
| | a) SUM | 1 () | b) | AVERAGE () | c) | MAX () | d) | MIN () |
| vii. | The law that | it protects | the cre | eative work is | | | | |
| | a) interne | t privacy | b) | copyright | c) Pla | giarism | d) onli | ine safety |
| viii.E | Excel is use | d to prepa | are a | — | \ 0 | | N | |
| | a) Pres | entation | b) | Email | c) Spi | readsheet | d) | webpage |
| IX.C | | are able to | D SOIVE | problems by performin | ng opei | rations in | <u>ط</u>) | _?
_\//aaka |
| č
V E | a) inari
Popotition is | | 5 D)
t that al | IVIITULES | C)
Igorithi | Days | u)
multiple | vveeks |
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а | (Test | ed | h) ex | ecuted | c) Ir | nnlemented | d) | counted |
| xi V | alue of a c | onstant ca | an he? | | 0) 11 | npiomoniou | а) | oouniou |
| a |) based on | condition | b) | can be changed | c) der | oends upon situ | ation d |) remain static |
| xii.L | ,
oop within | a loop is d | called? | 0 | , 1 | • | , | |
| а | i) nest | ed . | b) | next | c) nev | vest | d) | narrow |
| xiii.V | Vhich is no | t a constru | uct of pi | rogramming language' | ? | | | |
| а | i) Sequ | Jence | b) | Condition | c) Loc | р | d) | Business |
| xiv. (| Ceiling () fu | nction alw | vays | a number? | | | | |
| : | a) roun | d up | b) | round down | c) cyc | le down | d) | cycle up |
| xv.T | he law tha | t protects | creative | e work is? | 、 二 . | | | |
| é
• • | a) Internet | orivacy | b) | Copyright | c) Pla | giarism | d) Onli | ne Safety |
| XVI. | Which type | of malwai | re that s | spreads by inserting a | copy o | f itself into anot | her prog | ram or file? |
| | a) Compute | er viruses | D) | vvorms | c) Sp | yware | a) Aav | /are |
| XVII. 3 | Social med | la marketi | ng is a | type of? | ام ما (م | | | |
| viii V | a) Digital if
Vhich ono i | arketing | D) I (D | aditional Marketing | c) Ind | ustrial Marketin | g a) ie | iemarketing |
| XVIII. V | a) Proc | s not the e | h) | | c) Pro | motion | d) Sen | vice |
| vix N | Alware that | at transmit | s itself | automatically over a n | etwork | to infect other (| Comput | ers are: |
| a |) virus | i anorna | b) | worm | c) Sp | vware | d.) Ad | dware |
| | | | | | ·/ -P. | , | - / | |
| xx.V | vnich of the | e tollowing | is nov | t the payment method. | ? | | | |

COMPUTER SCIENCE (Subjective) **CLASS-VIII**, 2024

SECTION - B (4x10=40) Marks

Time Allowed: 2:30 Hours

Note: Attempt any TEN (10) parts of the following.

Q.# - 2

- i. Differentiate between LAN and WAN.
- ii. Why distributed applications are used?
- iii. Differentiate workbook and worksheet.
- iv. Write down the purpose and syntax of SUM() and MAX() functions?
- v. How efficiency of algorithms is measured?
- vi. Demonstrate the main step to solve a problem.
- vii. For the flowing code block a sprite will turn to 30 degree. How many click are required for a sprite to complete a full cycle?



- viii. What is function in Python? Give example of any two functions.
- ix. Why digital piracy is crime?
- x. Write down two positive and two negative impact of social media.
- xi. What is the difference between payment and transaction?
- xii. Define four element of Marketing.
- xiii. What is robotics? Also Define Machine learning.
- xiv. Write down the uses of MS EXCEL

SECTION - C (10x4=40) Marks

Note: Answer any four questions from the following. $(4 \times 10 = 40)$

Qno 3. a)Define client server architecture. Give one real time example (5) (5)

- b) What type of media is used in following? Television (ii)
 - Land line Phone connection (i) cellular communication (iv) TV remote (v) Radio

(v) Qno 4: Look at the following worksheet. Write the formula to calculate total mark.

(10)

| | А | В | С | D | E | F | |
|---|------|---------|---------|------|------|-------|--|
| 1 | S.No | Names | english | Urdu | Math | Total | |
| 2 | 1 | Ayesha | 70 | 80 | 90 | | |
| 3 | 2 | Minahil | 80 | 90 | 80 | | |
| 4 | 3 | maryam | 90 | 60 | 70 | | |
| 5 | | | | | | | |
| 6 | | | | | | | |
| 7 | | | | | | | |

QNo 5 a) Explain the main features of information processing model. (4) b) Write a psuedocode to check whether the input number is positive or less than 100. (4)(6)

QNo 6:a) Write a python code program for the following output.

b) Which block will move sprite ten step ahead when right key on keyboard is pressed

- QNo 7: a) why we need cybercrime laws
 - b) Write down six online safety rule
- Qno 8: a) Define digital marketing. What are its types? Write down the names of any two digital marketing tool (6)
 - b) Write down any two advantages and disadvantages of digital marketing.

(4)

(4)

(4)

(6)



Centralized Annual Examinations CLASS-VIII, 2024 SCIENCE

GENERAL SCIENCE CLASS-VIII, 2024

TABLE OF SPECIFICATION – 1

| Assessmen
t objectives | Unit
1 | Unit
2 | Unit
3 | Unit 4 | Unit 5 | Unit 6 | Unit 7 | Unit 8 | Unit 9 | Unit
10 | Unit
11 | Unit
12 | Total
Mark
s | % |
|---------------------------|---------------------------|----------------------------|---|--|---|--|--|---|---|----------------------------|-----------------------------|-----------------------------|--------------------|----------|
| K
Knowledge | Q.2
(ix)
Q.1
(1) | Q.1
(21) | Q.1
(2)
Q.1
(22)
Q.6
(a) | Q.1
(16)
Q.2
(xi)
Q.6
(b) | Q.1
(6)
Q.1
(23)
Q.2
(xii) | Q.1
(24)
Q.1
(27)
Q.2
(iii)
Q.5
(a) | Q.1
(7)
Q.2
(xiv)
Q.7
(a) | | Q.2
(V) | Q.1
(11) | Q.1
(3) | | 56 | 40
% |
| U
Understand
ing | Q.3
(a) | Q.3
(b) | Q.1
(26)
Q.2.
(x) | | Q.5
(b) | Q.1
(30)
Q.2
(xiii) | | Q.1
(25)
Q.1
(29)
Q.2
(xv)
Q.4
(a) | Q.1
(4) | Q.2
(i)
Q.4
(b) | Q.1
(28)
Q.2
(vii) | Q.1
(9)
Q.2
(viii) | 56 | 40
% |
| A
Application | Q.1
(17) | Q.1
(14)
Q.2
(ii) | Q.1
(13) | | | | Q.1
(15)
Q.1
(20) | | Q.1
(8)
Q.2
(iv)
Q.7
(b) | Q.1
(10)
Q.2
(vi) | Q.1
(12)
Q.1
(18) | Q.1
(5)
Q.1
(19) | 28 | 20
% |
| Total Marks | 11 | 11 | 13 | 10 | 11 | 16 | 12 | 11 | 16 | 15 | 7 | 7 | 136 | 10
0% |

TABLE OF SPECIFICATION – 2

| Assessment
type | Unit
#1 | Unit
2 | Unit
3 | Unit
4 | Unit
5 | Unit #
6 | Unit #
7 | Unit #
8 | Unit
#9 | Unit
10 | Unit
11 | Unit #
12 | Total
Marks | %age |
|----------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|--------------|--------------|----------------|------|
| | Q.1
(17) | Q. 2
(2) | Q.1
(2) | Q.1
(16) | Q.5
(b) | Q.1
(27) | Q.1
(7) | Q.7
(b) | Q1.
(28) | Q.1
(11) | Q.1
(3) | Q.1
(5) | 68 | 50 % |
| Unseen
questions | Q.3
(a) | | Q.1
(13) | | | Q.2
(3) | Q.1
(15) | | Q.2
(4) | Q.2
(1) | Q1.
(18) | Q.1
(19) | | |
| | | | Q.1
(26) | | | Q.2
(13) | Q.1
(20) | | | Q.2
(6) | Q.2
(7) | | | |
| | | | Q.2
(10) | | | | | | | Q.4
(b) | | | | |
| | Q.1
(1) | Q.1
(14) | Q.1
(22) | Q.2
(11) | Q.1
(6) | Q.1
(24) | Q.2
(14) | Q.1
(25) | Q.1
(4) | Q.1
(10) | Q.1
(12) | Q.1
(9) | 68 | 50% |
| Textbook
exercise | Q.2
(9) | Q.1
(21) | Q.6
(a) | | Q.1
(23) | Q.1
(29) | Q.7
(a) | Q.1
(30) | Q.1
(8) | | | Q.2
(8) | | |
| based
questions | | Q.3
(b) | | | Q.2
(12) | Q.5
(a) | | Q.2
(15) | Q.2
(5) | | | | | |
| | | | | | | | | Q.4
(a) | | | | | | |
| Total Marks | 11 | 11 | 13 | 10 | 11 | 16 | 12 | 11 | 16 | 15 | 7 | 7 | 136 | 100% |
| | | | | | | | | | | | | | | |

PAPER PATTERN GENERAL SCIENCE CLASS-VIII, 2024

Time Allowed: 3 hours

Total Marks: 100

Note:

- This paper consists of THREE sections. Section A need to be solved on the question paper. Section B & C to be solved on answer sheet. (Section A=30 marks, Section B=40 marks, Section C=30 marks)
- 2. Time allowed for section A is 30 minutes.
- 3. 50% of all types of questions are SLO based and 50% are textbook exercise based.
- 4. 40% questions are for assessing knowledge, 40% are for assessing understanding and 20% are application based questions.

OBJECTIVE SECTION-A (30 Marks)

Q-1. Encircle the correct option. 30 MCQs of one mark each.

SUBJECTIVE SECTION - B (4x10=40 Marks)

Q. 2: Attempt any TEN (10) short questions out of fifteen short question.Each short question is of 4 marks.

SECTION - C (3x10=30 Marks)

Q.3: Answer any three long questions out of five long questions. Each long question has two parts i.e. part (a) and (b). Each long question is of 10 marks.

~~~~~~

| Roll No.                  |                                                    |                                                                |                                                                      |                                                                              |                                                                            |                                                                            |                                                                           |  |
|---------------------------|----------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------|--|
|                           |                                                    |                                                                |                                                                      |                                                                              |                                                                            |                                                                            |                                                                           |  |
|                           |                                                    |                                                                | l                                                                    | l                                                                            |                                                                            |                                                                            |                                                                           |  |
|                           |                                                    |                                                                |                                                                      |                                                                              |                                                                            |                                                                            |                                                                           |  |
| swer Sheet                | t No                                               | ·                                                              |                                                                      |                                                                              |                                                                            |                                                                            |                                                                           |  |
| nature of                 | Cano                                               | dida                                                           | te:                                                                  |                                                                              |                                                                            |                                                                            |                                                                           |  |
| Signature of Invigilator: |                                                    |                                                                |                                                                      |                                                                              |                                                                            |                                                                            |                                                                           |  |
|                           |                                                    |                                                                |                                                                      |                                                                              |                                                                            |                                                                            |                                                                           |  |
|                           | iswer Sheet<br>gnature of <b>(</b><br>gnature of I | iswer Sheet No.<br>gnature of <b>Can</b> o<br>gnature of Invig | iswer Sheet No<br>gnature of <b>Candida</b><br>gnature of Invigilato | iswer Sheet No<br>gnature of <b>Candidate</b> :<br>gnature of Invigilator: _ | iswer Sheet No<br>gnature of <b>Candidate</b> :<br>gnature of Invigilator: | iswer Sheet No<br>gnature of <b>Candidate</b> :<br>gnature of Invigilator: | swer Sheet No<br>gnature of <b>Candidate</b> :<br>gnature of Invigilator: |  |

# SLO BASED MODEL PAPER GENERAL SCIENCE (Objective) CLASS-VIII, 2024

**Time Allowed: 40-Minutes** 

Note: This paper consists of FOUR Sections. Section – A needs to be solved on the Question Paper. Section – B, C & D to be solved on the Answer Sheet. Cutting, erasing and overwritingis not allowed.

## SECTION-A (30 Marks)

Q-1. Encircle the correct option. Each part carries equal marks.

| 1.  | The type of interactions in a) Mutualism (                                                                                                                                                                              | n which b<br>(b) P   | both the mem<br>Predation       | bers ge<br>(c) Co    | et benefit from e<br>mmensalism | each oth<br>(d)  | ner is called:<br>Competition |  |  |  |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------|----------------------|---------------------------------|------------------|-------------------------------|--|--|--|
| 2.  | How many components and<br>a)One                                                                                                                                                                                        | ire prese<br>(b) T   | ent in the basi                 | c unit o<br>(c)      | f DNA?<br>Three                 | (d)              | Four                          |  |  |  |
| 3.  | Hubble telescope can poin<br>a) Far (1                                                                                                                                                                                  | nt to whi<br>(b) C   | ich objects wi<br>Celestial     | th amaz<br>(c)       | zing accuracy.<br>Spherical     | (d)              | Irregular                     |  |  |  |
| 4.  | The light passing from air a) Remains the same (                                                                                                                                                                        | to glass<br>(b) Ir   | s will cause the<br>ncrease     | e speec<br>(c)       | d of light to:<br>Decrease      | (d) Red          | duces to zero                 |  |  |  |
| 5.  | If the mass of the star bec<br>a) Neutron star (1                                                                                                                                                                       | comes e<br>(b) V     | qual to our su<br>Vhite dwarf   | in, star<br>(c)      | will be converte<br>Black hole  | ed into t<br>(d) | o:<br>Singularity             |  |  |  |
| 6.  | Which of the following is Ha) Magnesium                                                                                                                                                                                 | Halogen'<br>(b) S    | ?<br>Sodium                     | (c)                  | Helium                          | (d)              | Fluorine                      |  |  |  |
| 7.  | Acid tastes:<br>a) Sweet (                                                                                                                                                                                              | (b) B                | Bitter                          | (c)                  | Sour                            | (d)              | Salty                         |  |  |  |
| 8.  | A dentist uses a small der<br>The mirror can be:                                                                                                                                                                        | ntal mirro           | or to help mag                  | gnify te             | eth in your mou                 | uth.             |                               |  |  |  |
|     | a) Concave mirror (                                                                                                                                                                                                     | (b) Cor              | nvex mirror                     | (c) Pla              | ane mirror                      | (d)              | All of these                  |  |  |  |
| 9.  | During star formation the s<br>a) Black hole (1                                                                                                                                                                         | stars are<br>(b) O   | e prevented to<br>Other stars   | o collap<br>(c) M    | se under gravit<br>ass of gases | ty by:<br>(d) Nu | clear reactions               |  |  |  |
| 10. | The device that is used to a) Heater (                                                                                                                                                                                  | protect<br>(b) F     | a circuit agaii<br>use          | nst ove<br>(c)       | rload is called:<br>Lamp        | (d)              | Switch                        |  |  |  |
| 11. | An electric LED bulb migh<br>a) 17W (I                                                                                                                                                                                  | nt be rate<br>(b)  1 | ed as:<br>3W                    | (c)                  | 19W                             | (d)              | 12W                           |  |  |  |
| 12. | a) Glycerine                                                                                                                                                                                                            | aste whic<br>(b) B   | ch of the follow<br>Baking soda | ving is l<br>(c) Sod | NOT a compor<br>lium hydroxide  | nent of t<br>(d) | oothpaste:<br>Salt            |  |  |  |
| 13. | <ul> <li>3. In a constantly changing environment the survival of species depends on which factors:</li> <li>a) More competition</li> <li>b) (c) Reduced number of genes</li> <li>(d) Reduced population size</li> </ul> |                      |                                 |                      |                                 |                  |                               |  |  |  |
| 14. | Following diagram is show                                                                                                                                                                                               | wing hun             | nan brain. The                  | e labelle            | ed part 'a' in th               | is figure        | e is:                         |  |  |  |



- a) Mid brain (b) Pons (c) Spinal cord (d) Cerebellum
- 15. Toothpaste contains an Alkali. Which of the following household item could be utilized as alkali to make toothpaste?a) Vincerab) Vincerac) Vincerac) Vincera
  - a) Vinegar (b) Baking soda (c) Glycerine (d) Sugar

| 16.           | In<br>a)       | order to prevent the b<br>Surgery                                                | reak ou<br>(b)                  | t of a disease t<br>Vaccination         | he mos<br>(c) Or                 | st useful methoo<br>gan transplant               | is:<br>(b)     | Radiotherapy       |
|---------------|----------------|----------------------------------------------------------------------------------|---------------------------------|-----------------------------------------|----------------------------------|--------------------------------------------------|----------------|--------------------|
| 17.           | Wł<br>a)       | hat would be the level<br>Plant $\rightarrow$ Mouse $\rightarrow$ sr<br>Producer | ′ role of<br>iake →<br>(b) Prir | snake in the fo<br>owl<br>nary consumer | ollowing<br>[.] (c) Sea | g food chain?<br>condary consume                 | er (d) Te      | rtiary consumer    |
| 18.           | Wł<br>a)       | nich type of cookers a<br>Solar cookers                                          | re well :<br>(b)                | suited for grillin<br>Steel cooker      | g:<br>(c) Sol                    | lar parabolic co                                 | oker (d        | ) All of these     |
| 19.           | Wł<br>a)       | nat type of galaxy is or<br>Spiral galaxy                                        | ur Milky<br>(b) E               | ' way?<br>Elliptical galaxy             | (c) Iri                          | regular galaxy                                   | (d) Ellij      | osoidal galaxy     |
| 20.           | Wł<br>a)       | nich of the following ac<br>Sulphuric acid                                       | cid is us<br>(b)                | sed to treat swe<br>Mineral acid        | elling du<br>(c)                 | ue to wasp sting<br>Vinegar                      | g?<br>(d)      | Lemon juice        |
| 21.<br>१      | Th<br>ı)       | e basic unit of structu<br>Nerve                                                 | re and f<br>(b)                 | unction of nerv<br>Brain                | ous sy:<br>(c)                   | stem is:<br>Neuron                               | (d)            | Spinal cord        |
| 22.<br>2      | Fo<br>ı)       | r each biological trait t<br>Nucleotide                                          | here is<br>(b) C                | a:<br>hromosome                         | (c)                              | Cell                                             | (d)            | Gene               |
| 23.<br>a      | Litl<br>a)     | hium is in the same gr<br>Magnesium                                              | oup as:<br>(b)                  | Sodium                                  | (c)                              | Calcium                                          | (d)            | Carbon             |
| 24.<br>a      | Ph<br>a)       | otosynthesis in green<br>Exothermic                                              | plants<br>(b)                   | is:<br>Endothermic                      | (c)                              | Combustion                                       | (d)            | Decomposition      |
| 25.<br>a      | Wi<br>a)       | th depth, pressure in a<br>Decreases                                             | a liquid:<br>(b)                | Increases                               | (c) Re                           | mains same                                       | (d)            | Becomes zero       |
| 26.<br>a      | Th<br>a)       | e environmental actor<br>Crossing over                                           | which<br>(b)                    | causes variatio<br>Mutation             | ns is:<br>(c)                    | Oxygen                                           | (d)            | Temperature        |
| 27.           | Th<br>is (     | e bond which is forme<br>called:<br>Ionic bond                                   | ed by th                        | e mutual sharii<br>drogen bond          | ng of e                          | lectrons betwee                                  | en two a       | atoms              |
| 28.<br>28     | -)<br>Wł<br>a) | nich type of mirror is u<br>Plane                                                | sed in t                        | he solar cooke<br>Convex                | (c) c<br>r?<br>(c)               | Concave                                          | (d)            | Flat               |
| 29.           | A t<br>vol     | oy floats in the bath to<br>ume of:                                              | ub. The                         | buoyant force                           | exerte                           | d on the toy dep                                 | cends o        | n the              |
| а             | ı)             | Water in the bath tub                                                            | (b) T                           | he bath tub                             | (c)The                           | water displace                                   | d (d) Th       | ne toy under water |
| 30.<br>a<br>k | Wł<br>a)<br>o) | hat happens when few<br>Gas is emitted<br>Colour change occurs                   | drops                           | of lodine solutic<br>(b)<br>(d)         | on are a<br>Precip<br>Bad C      | added to the sta<br>itates are forme<br>olour is | rch solu<br>ed | ition?             |
|               |                |                                                                                  |                                 | ~~~~~~                                  | ~                                |                                                  |                |                    |

# SLO BASED MODEL PAPER GENERAL SCIENCE (Subjective) CLASS-VIII, 2024

#### Time Allowed: 2 hours 20 minutes

**Total Marks: 70** 

## SECTION - B (4x10=40 Marks)

#### Q. 2: Attempt any TEN (10) parts of the following.

i. Why do electric wire usually warm up when electric current passes through them?

ii. Predict what would happen if a nerve connection broke.

iii. Distinguish between exothermic and endothermic reactions.

iv. Investigate that light is made up of many colors.

v. What are the characteristics of image formed by plane mirror?

vi. During floor grinding and polishing in your house, the fuse blows when the operator starts his heavy machine. He wants to replace a fuse with a piece of wire. Would you agree? Give reasons for your response.

vii. Why it is better to use concave mirror rather than convex mirror in solar cooker?

viii. Why the sun will not become a black hole?

ix. What are the major causes of pollution?

x. How genetic characters are inherited?

xi. How biotechnology can transform the way of treating diseases?

xii. Write three properties that make gold suitable for making jewelry?

xiii. Balance the following equation.

- (a) Mg + HCl 🛛 MgCl₂ + H₂
- (b) KClO₃ 2 KCl + O₂
- (c) N₂ + O₂ ₽ NO
- (d) CH₄ 2 CO₂ + H₂O

xiv. Describe the pH scale. How pH scale helps in identification of acids, alkalis and salts?

xv. Why is atmospheric pressure greatest at the surface of the earth?

#### SECTION - C (30 MARKS)

#### Note: Answer any three questions and draw diagram where necessary. (3 x 10 = 30)

| Q.3: | (a)<br>(b) | How does the increase in greenhouse gas emissions contribute<br>to the rising of global warming?<br>Describe the types and functions of neurons in transmitting messages | (5)        |
|------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
|      | (8)        | through the body.                                                                                                                                                        | (5)        |
| Q.4: | (a)<br>(b) | What is buoyancy. what determines the object to sink or float.<br>How electromagnets are formed? Describe the properties that                                            | (5)        |
|      |            | are unique to electromagnets.                                                                                                                                            | (5)        |
| Q.5: | (a)<br>(b) | Explain how an ionic bond is formed.<br>What role does the group number play within the periodic table?                                                                  | (5)<br>(5) |
| Q.6: | (a)<br>(b) | Describe the process of mitoses and identify its key phases.<br>Explain how biotechnology can increase quantity and quality of food.                                     | (5)<br>(5) |
| Q.7: | (a)<br>(b) | Differentiate between strong and weak acids with examples.<br>Distinguish between reflection and refraction of light with daily                                          | (5)        |
|      | × /        | life examples.                                                                                                                                                           | (5)        |



Centralized Annual Examinations CLASS-VIII, 2024

# MATHEMATICS

# **MATHEMATICS VIII (MODEL PAPER)**

| Objectives<br>/                   | Knov       | vledge | )                         | Underst         | anding | 5       | Appl | icatio  | on       | Total<br>Marks |
|-----------------------------------|------------|--------|---------------------------|-----------------|--------|---------|------|---------|----------|----------------|
| Contents                          | SRQ        | ERQ    | MCQs                      | SRQ             | ERQ    | MCQs    | SRQ  | ER<br>Q | MCQ<br>s |                |
| 1.Real Numbers                    |            |        | 1(i)                      | 2(i)            |        |         |      |         |          | 5              |
| 2.Estimation and<br>Approximation |            |        | 1(ii)                     | 2(ii)           |        |         |      |         |          | 5              |
| 3.Square Roots<br>and Cube Roots  |            |        | 1(iv)                     | 2(iii)          | 5      | 1(iii)  |      |         |          | 14             |
| 4.Financial<br>Arithmatic         |            |        | 1(v,vi)                   | 2(vi)           | 4      |         |      |         |          | 14             |
| 5.Sets                            |            |        | 1(vii)                    | 2(iv)           | 6      | 1(viii) |      |         |          | 14             |
| 6.Algebra and<br>Sequence         | 1(xi)      |        |                           | 2(vii,vii<br>i) | 3      | 1(ix,x) |      |         |          | 18             |
| 7.Linear<br>Equations and         |            |        |                           | 2(xiii)         |        | 1(xii)  |      | 7       |          | 13             |
| 8.Transformatio                   |            |        | 1(xiii)                   |                 |        |         |      | 8       |          | 9              |
| 9.Geometry                        | 2(ix)      |        |                           |                 |        | 1(xiv)  |      |         |          | 6              |
| 10.Practical<br>Geometry          |            |        | 1(xvi)                    |                 |        | 1(xv)   | 2(x) | 10      |          | 14             |
| 11.Mensuration                    | 2(xi)      |        | 1(xviii)                  |                 | 9      | 1(xvii) |      |         |          | 14             |
| 12.Data<br>Handling               | 2(xii<br>) |        |                           |                 |        | 1(xix)  |      | 11      |          | 13             |
| 13.Probability                    |            |        | $1(\mathbf{x}\mathbf{x})$ | 2(v)            | 12     |         |      |         |          | 13             |
| Total                             |            | 24     |                           |                 | 92     |         |      | 36      |          | 152            |
| % age                             |            | 16%    | )                         |                 | 60%    |         |      | 24%     |          | 100%           |

# **Table of Specification**

# PAPER PATTERN CLASS-VIII

# **MATHEMATICS**

# **SECTION-A OBJECTIVE(MARKS-20)**

| PAPER PATTERN                          | MARKING SCHEME/GRIDLINE                    |
|----------------------------------------|--------------------------------------------|
| This section Comprises of 20 MCQs from |                                            |
| Unit no.1-13                           | 1-Mark will be awarded for correct answer. |
|                                        |                                            |

**SECTION-B SUBJECTIVE (MARKS-32)** 

| PAPER PATTERN                               | MARKING SCHEME/GRIDLINE                      |
|---------------------------------------------|----------------------------------------------|
| This section is composed of 13 questions    |                                              |
| having short answers. Students will attempt | Each Question is of 4 Marks. Full Marks will |
| 8 Questions from this section. Questions    | be awarded for correct answer.               |
| have been taken from Unit No.1-13           |                                              |

# **SECTION-C SUBJECTIVE (Marks-24)**

| PAPER PATTERN                               | MARKING SCHEME/GRIDLINE                      |
|---------------------------------------------|----------------------------------------------|
| This section is composed of 5 questions.    |                                              |
| Students will attempt 3 Questions from this | Each Question is of 8 Marks. Full Marks will |
| section. Questions have been taken from     | be awarded for correct answer.               |
| Unit No.1-7                                 |                                              |
|                                             | <i>-</i>                                     |

# **SECTION-D SUBJECTIVE (Marks-24)**

| PAPER PATTERN                               | MARKING SCHEME/GRIDLINE                      |  |  |  |  |
|---------------------------------------------|----------------------------------------------|--|--|--|--|
| This section is composed of 5 questions.    |                                              |  |  |  |  |
| Students will attempt 3 Questions from this | Each Question is of 8 Marks. Full Marks will |  |  |  |  |
| section. Questions have been taken from     | be awarded for correct answer.               |  |  |  |  |
| Unit No. 8-13                               |                                              |  |  |  |  |

| FDE                       |                      |      |      |     |  |  |  |  |
|---------------------------|----------------------|------|------|-----|--|--|--|--|
|                           | Roll No.             |      |      |     |  |  |  |  |
|                           |                      |      |      |     |  |  |  |  |
|                           |                      |      |      |     |  |  |  |  |
| A                         | nswer Sheet          | t No | ·    |     |  |  |  |  |
| S                         | ignature of <b>(</b> | Cano | dida | te: |  |  |  |  |
| Signature of Invigilator: |                      |      |      |     |  |  |  |  |
|                           |                      |      |      |     |  |  |  |  |

# SLO BASED MODEL PAPER MATHEMATICS

(Objective) CLASS-VIII, 2024

Time Allowed: 30-Minutes

Note: This paper consists of FOUR Sections. Section – A needs to be solved on the Question Paper. Section – B, C & D to be solved on the Answer Sheet. Cutting, erasing and overwritingis not allowed.

| -              | -                                                                                                                                                                                                                                            | -                             | -                                         |                                          |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------|------------------------------------------|
| (i)            | Multiplicative invers                                                                                                                                                                                                                        | se ofdoes not exis            | sts.                                      |                                          |
|                | (a) <b>0</b>                                                                                                                                                                                                                                 | (b) <b>1</b>                  | (c) -1                                    | (d) <b>0.2</b>                           |
| ( <b>ii</b> )  | All zeros between n                                                                                                                                                                                                                          | on-zero numbers are alwa      | ys                                        |                                          |
|                | (a) Non-significant                                                                                                                                                                                                                          | (b) significant               | (c) both (a),(b)                          | (d) Finite                               |
| ( <b>iii</b> ) | $\sqrt{1.44}$ is equal to                                                                                                                                                                                                                    |                               |                                           |                                          |
|                | (a) <b>1.2</b>                                                                                                                                                                                                                               | (b) <b>1.25</b>               | (c) <b>0.2</b>                            | (d) <b>1.22</b>                          |
| ( <b>iv</b> )  | Cube root of x can l                                                                                                                                                                                                                         | be written as                 |                                           |                                          |
|                | (a) $x^2$                                                                                                                                                                                                                                    | (b) $x^3$                     | (c) $x^{1/2}$                             | (d) $x^{1/3}$                            |
| ( <b>v</b> )   | If a deceased man h                                                                                                                                                                                                                          | as only one daughter .She     | will get ofproperty                       |                                          |
|                | (a) $\frac{1}{2}$                                                                                                                                                                                                                            | (b) $\frac{1}{2}$             | (c) $\frac{2}{2}$                         | (d) $\frac{1}{2}$                        |
| (vi)           | 3<br>The amount naid by                                                                                                                                                                                                                      | the insurer in installment    | 3<br>te is called:                        | 6                                        |
| (1)            | (a) Policy fee                                                                                                                                                                                                                               | (b) Depreciation              | (c) premium                               | (d) charges                              |
| (vii)          | $\{\mathbf{x}: \mathbf{x} \in \mathbf{A} \land \mathbf{x} \notin \mathbf{B}\} = \{\mathbf{x}: \mathbf{x} \in \mathbf{A} \land \mathbf{x} \notin \mathbf{B}\} = \{\mathbf{x}: \mathbf{x} \in \mathbf{A} \land \mathbf{x} \notin \mathbf{B}\}$ | ) (b) Depreciation            | (c) premum                                | (u) charges                              |
| (•11)          | (a) $\Delta \cup \mathbf{R}$                                                                                                                                                                                                                 | (b) A∩B                       | $(\mathbf{c})$ <b>A-B</b>                 | (d) <b>B-A</b>                           |
| (viii)         | $A = \{1, 2, 3\}$ and $B = \{$                                                                                                                                                                                                               | (0) A $(1)$                   | $(\mathbf{C})$ $\mathbf{M}^{-}\mathbf{D}$ | $(\mathbf{u}) \mathbf{D}^{-1}\mathbf{X}$ |
| (111)          | (a) $\{1, 2, 3, 4, 6\}$                                                                                                                                                                                                                      | (h) $\{2\}$                   | (c) { <b>1.2.3</b> }                      | (d) {2.4.6}                              |
| (ix)           | The simplified form                                                                                                                                                                                                                          | of $(a + b) - (a - b)$ is:    |                                           | (u) ( <b>2</b> , 1,0)                    |
| ()             | (a)4 <i>ab</i>                                                                                                                                                                                                                               | (b) $2a$                      | (c) $2a + 2b$                             | (d) 2 <i>b</i>                           |
| ( <b>x</b> )   | $25x^2 - 1 =$                                                                                                                                                                                                                                |                               | (*) = * + = 2                             | (4) =2                                   |
| (11)           | (a) $(5x + 1)(5x - 1)$                                                                                                                                                                                                                       | (b) $(5x-1)(5x-1)$            | (c) $(25x-1)(25x+1)$                      | (d)(5x+1)(5x-1)                          |
| (xi)           | $2^{14} \div 2^{10} =$                                                                                                                                                                                                                       | (0) (00 2)(00 2)              | (0) (2011 2)(2011 + 2)                    | (a) (on + 1)(on - 1)                     |
| ()             | (a) $2^4$                                                                                                                                                                                                                                    | (b) $2^{-4}$                  | (c) $2^{10}$                              | (d) $2^{14}$                             |
| (xii)          | The point of intersec                                                                                                                                                                                                                        | tion of $x = 3$ and $v = 4$ i | is                                        | (-) -                                    |
| ()             | (a) (3.0)                                                                                                                                                                                                                                    | (b) (0.4)                     | (c) (3.4)                                 | (d) (-34)                                |
| (xiii)         | The reflection of $(x)$ .                                                                                                                                                                                                                    | v) across v axis is:          |                                           |                                          |
| <b>`</b>       | (a) $(x, -v)$                                                                                                                                                                                                                                | (b) $(-x, y)$                 | (c) $(x, y)$                              | (d) $(-x, -v)$                           |
| (xiv)          | Angle in semicircle i                                                                                                                                                                                                                        | s always                      |                                           |                                          |
|                | (a) 100°                                                                                                                                                                                                                                     | (b) <b>150°</b>               | (c) <b>180°</b>                           | (d) <b>90°</b>                           |
| (xv)           | The angle bisector of                                                                                                                                                                                                                        | f an angle is a straight line | that divides the angle in                 | equal parts                              |
|                | (a) four                                                                                                                                                                                                                                     | (b) three                     | (c) two                                   | (d) one                                  |
| (xvi)          | ABCD is a square w                                                                                                                                                                                                                           | ith diagonal AC .Measure      | of angle ACB is                           |                                          |
| . ,            | (a) 35°                                                                                                                                                                                                                                      | (b) 40°                       | (c) <b>45</b> °                           | (d) <b>50°</b>                           |
| (xvii)         | The curved surface a                                                                                                                                                                                                                         | area of right circular cone   | of radius 3cm and slant hei               | ght 6cm is                               |
|                | (a) $54\pi$                                                                                                                                                                                                                                  | (b) 9π                        | (c) 18π                                   | (d) 6π                                   |
| (xviii)        | Surface area of sphe                                                                                                                                                                                                                         | re is:                        |                                           |                                          |
|                | (a) $3\pi r^2$                                                                                                                                                                                                                               | (b) $2\pi r^2$                | (c) $\pi r(r+l)$                          | (d) $4\pi r^2$                           |
| (xix)          | What is the size of cl                                                                                                                                                                                                                       | ass interval (0-5)            |                                           |                                          |
|                | (a)6                                                                                                                                                                                                                                         | (b) <b>5</b>                  | (c) <b>4</b>                              | (d) <b>3</b>                             |
| (xx)           | The probability of a                                                                                                                                                                                                                         | n event is always from        |                                           |                                          |
|                | (a) 0.5 to 1.5                                                                                                                                                                                                                               | (b) 0 to 1                    | (c) 0 to 2                                | (d) 1 to 2                               |
|                |                                                                                                                                                                                                                                              |                               |                                           |                                          |

## SECTION-A (20-MARKS)

Q.1.Encircle the correct option. Each question carries equal mark.

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SLO BASED MODEL PAPER <u>MATHEMATIC</u> (Subjective) CLASS-VIII, 2024

Time Allowed: 2:30-hours

SECTION-B (32- Marks)

| Q.2. | Attempt any Eight (8) parts from the following.Each part carries equal marks.(8×4=32) |
|----------------|--|
| (i) | Solve the following |
| | -7+2 - 5-9 + -4 |
| (ii) | Estimate the answer to the calculation. |
| | 69.37 ÷ 7.49 |
| (iii) | Find cube root of following by prime factorization: |
| | 1728 |
| (iv) | Find $C - D$ and $D - C$. If $C = \{1, 2, 3, 4\}, D = \{5, 6, 7, 8\}.$ |
| | Represent the result through Venn diagram. |
| (v) | A ball is drawn at random from a box containing some balls numbered 11, 12, 13, 14, 15, 16, 17, 18 |
| | find probability of drawing a ball with |
| | (a) a prime number (b) a composite number |
| (vi) | 10 men can repair 5 machines in two days how many machines are repaired by 8 men in three days. |
| (vii) | Check whether x-3 is a factor $x^2 - 5x + 6$ |
| (viii) | Solve the multiple-step inequalities and show the solution on graph $(x, y, m \in R)$ |
| | 2x + 11 < 25 |
| (ix) | Find the area of sector in a circle if central angle is 90 $^\circ$ and radius is 9cm |
| (x) | Construct a rhombus ABCD when its side is 4.2 cm and diagonal is 5.7cm. |
| (xi) | Find the length of unknown side of right angled triangle ABC when $\angle C = 90^{\circ}$ |
| | a = ? , b = 12 cm, c = 13cm |
| (xii) | Calculate the standard deviation of following five values |
| | 5, 6, 11, 13, 9 |
| (xiii) | Sum of two numbers is 35 and their difference is 13. Find the numbers. |
| | SECTION-C (24-Marks) |

Note: Attempt any Three (3) questions. Each question carries Eight marks. (3×8=24)

Q.3. (a) Factorize:
$$x^4 - 8x^2b + 16b^4$$

(b) Find the indicated term $a_1 = 10$, $d = 5$ find $a_{13} = ?$

- Q.4. A woman died leaving property worth *Rs* 148000. Divide her property among 2 sons and husband. She wished in her life to give 10% of her property to the masjid.
- Q.5. The area of a square photo frame is $250cm^2$. Find the perimeter of the photo frame, leaving your answer corrects to 2 decimal place.
- **Q.6.** Verify $(A \cup B)^c = A^c \cap B^c$ for the following sets.

$$U = \{x: x \in W \land 0 \le x \le 20\}, \ A = \{x: x \in E \land 0 \le x \le 20\}, \ B = \{x: x \in O \land 1 \le x \le 19\}$$

Q.7. Draw the graph of 2x + y = 6

19

~~~~~~~

## **SECTION-D** (24-Marks)

#### Note: Attempt any Three (3) questions. Each question carries Eight marks. (3×8=24)

- Q.8 On graph draw a  $\triangle ABC$  with vertices: A(-2,0),B(2,0),C(0,3) and its image  $\triangle A'B'C'$ when  $\triangle ABC$  is reflected across x - axis
- Q.9 Area of a curved surface of a cone is  $198 \ cm^2$ . Find volume of the cone if slant height is  $9 \ cm$ .
- Q.10. Construct the parallelogram when two diagonals are 5.8 *cm* and 4 *cm* long and angle between them is 45°.
- Q.11. The goals scored by 30 football teams in a tournament are given below

Number of goals (x)	0	1	2	3	4	5
Number of teams $(f)$	4	6	9	5	4	2

Draw a histogram to represent the data.

#### Q.12. A pair of coin is tossed 400 times and outcomes are

Outcomes	2-Heads	2-tails	1-head and 1-tail
frequency	105	120	175

#### What is the probability of getting?

(a) 2-heads

(b) at least one head

~~~~~~



Centralized Annual Examinations CLASS-VIII, 2024 HISTORY

| | FDE | | | | | | | |
|--|----------|--|--|--|--|--|---|--|
| | Roll No. | | | | | | | |
| Roll No. Answer Sheet No. Signature of Candidate: Signature of Invigilator: | | | | | | | I | |

SLO BASED MODEL PAPER HISTORY (Objective) CLASS-VIII, 2024

Time Allowed: 20-Minutes

Q-1.

Note: This paper consists of THREE Sections. Section – A needs to be solved on the Question Paper. Section – B & C to be solved on the Answer Sheet. Cutting, erasing and overwritingis not allowed.

<u>SECTION-A (15 Marks)</u>

Encircle the correct option. Each part carries equal marks.

i) War of Independence started from (a) Meerut Kanpur (c) Rangoon (d) Delhi (b) Ahmed Shah Abdali defeated the Marathas in the battle of Panipat. ii) (a) First (b) Second (c) Third (d) Fourth Muiaddid Alf Sani was born in iii) (a) 1545 1554 (c) 1564 1574 (b) (d) The world War – 1 stared on 1914 and lasted for iv) (a) One year Two years (b) (c) Three years (d) Four years The Parliament consists of two houses V) General Assembly and Senate (b) National Assembly and senate (a) Provincial Assembly and Senate (d) General Assembly and Provincial Assembly (c) Pakistan signed SEATO and CENTO agreements in. vi) 1940 1950 1960 (d) 1970 (a) (b) (c) was the first President of Pakistan. vii) Zulfiqar Ali Butto Yahya Khan (a) (b) Iksander Mirza Muhammad Ayub Khan (d) (c) Lahore resolution was moved by viii) Liagat Ali Khan Fazlul Haq (a) (b) Quaid-e-Azam Sardar Abdur Rab Nishtar (c) (d) ix) The total length of Line of Control is 740 km 720 km 730 km 750 km (b) (c) (d) (a) was the Last Great Mughal Emperor: X) Shah Jahan (b) Jahangir Babar (d) Aurangzeb Alamgir (a) (c) The First constitution of Pakistan in 1956 introduced xi) (a) Parliamentary System **Presidential System** (b) (c) Monarchy (d) Aristocracy Lucknow Pact was signed in year xii) 1912 (b) 1914 (c) 1916 (d) 1918 (a) is known as the 'Father of Two Nation Theory'. xiii) Quaid-e-Azam Muhammad Ali Jinnah Allama Muhammad Iqbal (a) (b) Moulana Muhammad Ali Johar Sir Syed Ahmed Khan (d) (c) Syed Ahmed Barelvi died the xiv) 1830 1831 (c) 1832 1834 (a) (b) (d) was the Captain of Pakistan's Cricket team in the 1992 World Cup. xv) Wasim Akram Amir Sohail (a) (b) Imran Khan Javed Miandad (d) (c) ~~~~~

SLO BASED MODEL PAPER HISTORY (Subjective) CLASS-VIII, 2024

Time Allowed: 1 hours 40 minutes

SECTION - B (Subjective) (Marks-15)

Q.2: Attempt any Five (05) Questions.

- i) What were the main reasons of the defeat of Siraj-ud-Daulah in the battle of Plassey?
- ii) Describe the Key objectives of Brahmo Samajh?
- iii) Do you think Nehru Report paved the way for the creation of Pakistan?
- iv) What is the significance of objectives Resolution in the Constitutional History of Pakistan?
- v) What are the fundamental Principles of Pakistan's Foreign Policy?
- vi) Narrate few steps which were taken by P.T.I government for public welfare?
- vii) Write a brief note on Indus Water Treaty?
- viii) What do you think was the worst effect of Cold War?

SECTION - C (Marks-20)

Q.3: Attempt any Two (02) Long Questions.

- i) Write a detailed not on Judiciary of Pakistan?
- ii) Do you find any example of bravery and resilience of Tipu Sultan in the modern age?
- iii) Analyze the factors that led to Landmark victory of All India Muslim League in 1945-46 Elections.
- iv) Write down the causes of War of 1971?
- Q.4: Make a time line of Prime Minister of Pakistan from 1947 till 1977. (1x6=6 Marks)

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**Total Marks: 35** 

(5x3=15 Marks)

(2x7=14 Marks)



# Centralized Annual Examinations CLASS-VIII, 2024 GEOGRAPHY

# 23

Consists of 10 MCQs from the exercises of all seven chapters. EachMCQwillcarryone mark. TOTALMARKS: 1

#### 2. **SECTION -B**:

1. <u>SECTION – A</u> :

Consists of 11 parts , out of which 8 parts are required to be attempted This section comprises of brief /short questions of the exercises of all seven chapters. Each part carries 3 marks.

#### TOTAL MARKS

#### 3. **SECTION-C**:

Consists of 4 detailed questions out of which 2 questions are required to be attempted. This section comprises of questions from the exercises of all seven chapters. 8 marks of each long answer will be divided and marked separately if definition and specific points are required.

#### TOTAL MARKS:

#### NOTE:

Papers setters can create maximum 2 MCQs and one short question based on concepts.

Time allowed to attempt Section-A (objective) is 20 minutes.

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Time allowed to attempt Section-B & C (subjective) is 1 hrs and 40 min.

2X8 =16

10x1=10

8X3 =24

SLO BASED MODEL PAPER &

PAPER PATTERN CLASS – VIII, 2024

GEOGRAPHY

| | | | F | DE | | |
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| | Roll No. | | | | | |
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SLO BASED MODEL PAPER

GEOGRAPHY (Objective) CLASS-VIII, 2024

Time Allowed: 20-Minutes

Note: This paper consists of THREE Sections. Section – A needs to be solved on the Question Paper. Section – B & C to be solved on the Answer Sheet. Cutting, erasing and overwriting is not allowed.

SECTION-A (OBJECTIVE)

| | 1 Select the correct | answar. | | (10-Marks) |
|-------|-----------------------|--------------------------|------------------------------|----------------------|
| i. | A piece of land surro | ounded by water on all s | ides is called. | |
| | a) A Gulf | b) A Bay | c) An Island | d) A Peninsula |
| ii. | Agradualincreaseir | naverageglobaltempera | tureiscalled | |
| | a) A weather | b) global warming | c) climate | d) climate change |
| iii. | Scientistsdiscovere | dtheozoneholein | · | |
| | a) 1985 | b) 1965 | c) 1975 | d) 1955 |
| iv. | Major cause of wate | er pollution is | | |
| | a) Chemicals b)Oi | l spillage c)Sewerage d) | all of three options | |
| ٧. | Urbanization is the | growth and developmen | t of. | |
| | a) Cities | b) Towns | c) Villages | d) hamlet |
| vi. | A region located betw | ween tropic of Cancer an | d tropic f Capricorn is know | wnas |
| | a) Tropical region | b) Temperate region | c)Polar region | d) Equatorial region |
| vii. | Which of the sea po | rt handles about 60% of | Pakistan's cargo deals? | |
| | a) PortQasim | b) Port Gawader | c)Port of Karachi | d) Port of Pasni |
| viii. | Most of the people i | n the world lived in | countries. | |
| | a) Developed | b) Developing | c) Industrialized | d) Under-developed |
| ix. | High inflation is | for economic dev | elopment? | |
| | a) Good | b) Neutral | c) Terrible | d) Bad |
| х. | The largest ocean ir | n the world is named as. | | |
| | a) Pacific Ocean | b) Atlantic Ocean | c) Indian Ocean | d) Arctic Ocean |
| | | ~~~~ | ~~~~ | |

SLO BASED MODEL PAPER

GEOGRAPHY

CLASS - VIII, 2024

SECTION-B (SUBJECTIVE) (Marks-24)

| Total t | ime: 1-hrs 40min Total | marks:40 |
|----------------|--|------------|
| Q.2: | Attempt any EIGHT questions from this section. Each question carries 3 marks: | (8x3=24) |
| (i) | Write names of three major seas of world. | |
| (ii) | What is meant by extreme weather? Give two examples. | (1+2=3) |
| (iii) | Suggest three remedies to avoid noise pollution. | |
| (iv) | Define global warming. | |
| (v) | Name three industries of Pakistan. | |
| (vi) | What is meant by large-scale industry? | |
| (vii) | Write any three long term benefits of CPEC. | |
| (viii) | What is the difference between GDP and GNP? (* | 1.5+1.5=3) |
| (ix) | What are consequences of wealth inequality? Write three sentences. | |
| (x) | What are the strengths of transport infrastructure in Pakistan? | |
| (xi) | Explain the importance of oceans in our life. | |
| | <u>SECTION-C (Marks-16)</u> | |
| Note: | Attempt any TWO questions from this section.
Each question carries 8 marks. | (2x8=16) |
| Q.3. W | hat are the main causes of climate change? | |
| Q.4. E> | xplain the links between industrialization and urbanization. | |
| q.5. Cl | assify the economic activities with examples. | |

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q.6. What responsibilities do individuals have to protect natural resources?

25



Centralized Annual Examinations CLASS-VIII, 2024



		بهشتم	اردوجماعت				
Assesment	تخليقى وتحريرى مهارت	تدريجي مقصود	ندريجي مقصود	تدريجي مقصود	تدريجي مقصود	کل نمبر	فيصد
Objectives		انشاء پردازی	زبان شناسی	استحسان اورتنقيد	ومهارت حيات		
للمجحنا	2الف (i) (4) ، 2الف(v) (4)		(1) (iii)1 ، (1) (i) 1	(1) (xiii)1 ، (1) (xviii) 1			
Understandinhg	2الف (ii) (4) ، 2الف(viii) (4)		(1) (ix)1 ، (1) (v) 1	Ex (1) (xx) 1			
Based	2الف (x) (4) ، 2الف(xi) (4)		1(xix)(1) (xv)1 · (1) (xi) 1	4الف (3) ، 4ب(3)		73	
	(4) (vi)ب2 ، (4) (iv) ب2		2ب(iii) 2ب(iii) (2)				
	5ب (3)،(3) ۲، الف(3)،ب(Ex3		(3)(v)ب2				
	(Ex-3) <b></b> ど 7						
يادميں لانا	(i) (ii)1، (i) (iv)1 ، (i) (ii) 1		2ب (1) (2)	(1) (xiv) 1	7الف (2)		
Knowledge	(i) (xvi)1، (i) (x)1 ، (i) (iii) 1			(1) (xii) 1	7ب(2)		
Based	، (i) (xvii) 1			Ex (1) (vi) 1	(2) 75		
	2 الف(ii) (4) ،2الف (iii) (4)			3الف (2)،3 ب(2)		60	
	2 الف (iv) (4) ، 2الف (vi) (4)			4الف (2)،4 ب(2)			
	2 الف (ix) (4) ، 2الف (xii) (4)						
لأكوكرنا		8الف (5) Ex			6الف (5)		
Application		8ب (5)			6 ب(5)	25	
Based					7الف (5)		
Total Marks	75	20	16	26	21	158	

TABLE OF SPECIFICATIONS

				ول نمبر: نوابی کاپی نمبر: بشخط امیدوار: بشخط گهران:		<i>-</i> 20	<b>چه هشتم</b> 24  ا <i>ردو</i>	اڈل پر	٥
<i>L</i>		(	(کل نمبر 20	وضی)	ے۔ صہ اول (معر			30 منٹ	وقت :
-	وبارہ لکھنے کی اجازت نہیں۔	ف کر یا مٹا کرد	کےحوالے کردیں۔کار	كےناظم مركز ـ	30 منٹ میں کمل کر ۔	ریں اور پہلے	)لازمی ہے۔ بیاسی پر چہ پر <i>حل</i> ک	: حصہاوّل	نوٹ
							ددائرہ لگائیں۔	رست جواب کے گر	سوال نمبر1 در
	فعل مجهول	(,)	فعل نام	(5)	؟ فعل معروف دیم سر ا	سے کیا کہلائے گا' (ب)	افتل جس کا فاعل معلوم نه ہوتواعد کی رُو۔ ف) فعل ناتص در میاہ میں میں میں میں میں	(i) ایس (ا)	
		)قبرستان	(د) راولپنڈی	ا قبرستان	سپردخا ک لیا کیا۔ ن(ج) راول ٹاؤن	میں H-8 قبرستار	لترغيدالقدر يطان كو بعداز وفات ف) H-9 قبرستان (ب)	13 (ii) h)	
							اوت کے لغوی معنی ہیں۔	(iii) عدا	
	شرمندگ	(,)	دوستی	(5)	دشمنى	(ب)	ف) رحم دلی	り	
						ې؟	متان کاسب سے بڑافو جی اعزاز کون سا	(iv) پ ^۲	
	ستاره امتياز	(,)	نش <b>ان</b> حيرر	(5)	ستاره جرا <b>ت</b>	(ب)	ف) بلال جرات	1)	
						لى جائے گی۔	وكلوحياول'' اسم صفت كى كون يح تتم شارد	," (v)	
	صفت مقداري	(,)	صفت ذاتي	(5)	صفت تنسبتي	(ب)	ف) صفت عددی	り	
						- <u>ب</u> ر	ہ میرجعفری کس حوالے سے جانے جانے	(vi) سي	
	اداكار	(,)	افسانەنولىس	(5)	مزاحيه شاعر	(ب)	ف) درامهنگار	り	
					ہروں کے'' کس شاعر کا شعر	تے ہیں جو کام دو	یں لوگ وہی جہاں میں ایچھ ۔ آ۔	?" (vii)	
	احمدنديم قاسمي	(,)	غالب	(5)	علامها قبال	(ب)	ف) مولاناحالی	り	
							ستان کی قومی زبان کون سی ہے؟	viii) ي ^{ار}	
	پنجابی	(,)	اردو	(5)	فارسي	(ب)	ف) عربي	・ 1)	
	••					·	ماكم' كامتضادكياہے؟	," (ix)	
	محروم	(,)	مخدوم	(5)	محكوم	(ب)	ف) مظلوم	り	
			I		_جانو_	•	رعد ممل کیجئے ^{دونظ} م دضبط کوا پنامیر	(x) مە	
	كاردان	(,)	رازدان	(5)	- ب رہنما	(ب)	نے کہ اور ان یف) جاوراں	li)	
	-		-	-		لیاہے۔	وسان خطاہونا'' گرائمر کےاعتبار سے	/" (xi)	
	مركساضافي	(,)	روزم ہ	(군)	ضربالمثل	، ، (ت)	ف) محاوره	li)	
	• • • • •				ال تح يركرنا كما كبلائكا؟	آنگھوں دیکھا جا	ی حلسے ماادار ہے کی کاروائی پاکسی واقعہ کا	(xii)	
	آب <u>بتي</u>	(,)	ناول	(5)	روداد	ی م (ب)	فب يد ف في ف	li)	
	<del>-</del> ~ <del>-</del>		<b>V</b> ²		<u>، د</u> ــــــــــــــــــــــــــــــــــــ	، رے، کما کہلا:	نظرنام ج <u>سے</u> شاعرا بی شاعری میں استعال	(xiii) وه	
	كثبت	(,)	تخلص	(군)	نب خطاب	ی است ا (ت)	ف) لقب ف	h)	
	-*		•		۔ کی تخلیق ہے؟	م ما <u>جھ</u> ے'' کس	ل. ل نصابغ ل' مرحال میں رہاجوتر ا آس	。 (xiv)	
	حبب حالب	(,)	ناصر کاظمی	(迟)	صيف <del>ب</del> حسر ت موماني	رے ہے (ب)	ف ب رف بردی و . ف) ماہرالقادری	l)	
	- 5 <del>- 5</del> - <del>5</del> - <del>6</del> - <del>7</del> - <del>6</del> -	~~/		5.	سرے یہں سی عاامت استعال کی حاتی۔	ىرىپ بل م <u>ىن س</u> كون	ف جنسین نیز ندائیہ محامًا کے لیے درج ذ	- 2 (xv)	
	(1)	<b>(</b> ,)	(,)	<del>،</del> (۶,)	(?)	یں۔۔۔۔۔ ()	(-) (	- (ハワ) 川)	
	( • )	~~/		~~/	( • /	رب ایسی تقییں؟	ے ، * ماطر جنار جلب کے کس شعب <u>ہ س</u> رو	(xvi) محتر	
	ام اخ معده	( ₁ )	امراض جلد	(7.)	ديم لادر سازي	بھریں۔ ()	(مدن مدبیان <u>ب</u> ے ن بے۔ ذ.) امراغ جگر	(A1) ()	
		~//				( <del>,</del> )	هب المسلم المرارية المع المراجع	مرم (xvii)	
	سەترەر لىنۋ	<b>(</b> .)	ale ک <i>ا اس</i> وارین	(7.)	1.112 1.1.11	(_)	در بین چهن رو ن ب . ه) هاد کارمزد ه	. (AVII) 	
	~~ <u>~</u> ~~///	~~/			ر استعال کها؟	ر <del>ب</del> . شار بر <u>ک</u> طور	ھے) میں روں ا∫ زاغ ہشاء دی میں کس سرند بے کوا س	(ivviii) اقرا	
	کتا .	(.)	چا ,	(7.)	برا معن جود. بليل	ی ر <b>ے۔</b> ()	ال <u>-</u> پن با رن من مي ۱۰۳ شارد،	. (Ann) ()	
	03	~//	0	Si H	بن د لیبن اما امختلف میں کیا کہلات	رب. ، سرلکھنرکاطریۃ	عب من بن الذاء حداك بط جرمه هرجائين ليكين لا	las (viv)	
	() () () () () () () () () () () () () (	(J)	kiali. 1.1 +**	ين. (ح.)	بر من اللا علم الله من الله من الله الله الله الله الله الله الله الل	یر بر میں ()	الفاط موانيك ترك پر مصبع ين- ن م * ) مرتال د مدالدانا	(xix) ()	
	معلی وا میں ط	$\langle j \rangle$	مرادب می ط		للسواميدا علاط اماد ج	رب) سراعة المسركها	ه می میں اس میں مرکز اس میں اس میں اس میں اس میں	·/	
	( ) تلمع		(Z) جازم سل		این: ( ) استعاده	ے اللہ اللہ اللے میں	ال مرور ادر این س _ا دست (الذ) تک	(**)	
				~~~~	<b>(ب</b> )				27

ماڈل پرچه هشتم 2024*ء* -----

(33 **j** ه سوم ⁄ دن ده

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Centralized Annual Examinations CLASS-VIII, 2024



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مطالعه قرآن	عفرحاضر کے تقاض	بدایت کے مرچشے	ہ حسن معاشر سے	اخلاق آداب	بيري طيب	ایمانیات و عمادات	قران وحديث	c	Cognitive Laval
		1			2	7	ω	MCQ	Rep
		N	N	N	1		4	SAQ	member 40%
		2				T		LAQ	ing
						4		МСQ	Unc
8			£]	ω	N			SAQ	lerstand 30%
								LAQ	ing
		1		ω				МСQ	Ap
N					1			SAQ	20%
								LAQ	p
			•					МСО	Analy
								SAQ	sis/Evalu 10%
				Project				LAQ	lation

				رول نمبر: جوابی کا پی نمبر:	- 	چه هشتم 2024 	اڈل پر	٥
				د شخط امیدوار: د شخط نگران:		سلاميات	I	
ر:100 بر:	کلنږ		(28	وضی (کل نمبر	اول معر	402		وقت: 45منك
	زت ہیں۔	بإمثا كردوباره لكصح كاجا	یں۔کاٹ کر	لم مرکز کے حوالے کرد	ى كريں اور نا ^ف	ہے۔ بیاتی پر چہ پرمقررہ وقت میں حل	ماق ^ل لازمى	نوٹ: حم
(10)					-() ایات داحادیث کاتر جمه ^ک صیں	درج ذيل	سوال نمبر1:
(2.5)					- "("حسبنا الله ونعم الوكيز	(i	
(2.5)				ا و نذیر "	ناس بشير		(ii	
(2.5)					ن " -	"الحياء شعبته من الايما	(iii	
- (2.5)				" لھ	 لامور كل	اللهم احسن عاقبتنا في	(iv	
- (05)						خالی جگہ پر کریں۔	(الف)	سوال نمبر2:
				-4		"المتين" كامعنى	(i	
				لاج-	_ کا بہترین،	تقذیر پرایمان	(ii	
				<i>ں کیفیت کا نام ہے۔</i>	_ گاليڪ خا	خشیت انهی	(iii	
				ين -	<u>د</u>	کوژ کے تفطی معنی	(iv	
			-L	변 프	<u>نے کو</u>	ج کے دوران شیطان کو کنگریاں مار۔ بید میں	(v	
(07)					-(درست جواب کاانتخاب کریں	(ب)	
	5.05)گے۔	قیامت کےدن مقام محمود پرفائز ہول	(i	
4	حفرت محطي	حضرت عينى (د)	(5)	حفرت موتگ	(ب)	(الف) حضرت ابراجيمً		
•						عمرے کے فرائض ہیں۔	(ii	
الحج ا	; (J)	<i>چ</i> ار	(5)	تين	(ب)	(الف) دو		
				رقہ کرکے ہو سکے۔	_ هجور بی صر	جنہم سے بچوخواہ	(iii	
.و	, (,)	ایک	(5)	<i>پو</i> ری	(ب)	(الف) آدهی		
	,			-(لئے مقرر کئے ہیں	ہرانسان کے نیک اور بداعمال کے۔ میں	(iv	
شرنگیر	• (,)	كراما كاشين	(J) ; ;	حضرت اسرافيل	(ب)	(الف) حضرت عزرا نیک بدر ایر		
	_	-4	تی قراردیاہے	نثانیوں میں سے ایک نشا	کی:	خشیت انہی کواللہ نے	(v	
کم والوں	" (,)	صبروالوں	(5)	ڈرنے والوں	(ب)	(الف) ايمان والول		
		· · · · ·				تمام عبادات كامقصد س چيز كاحصول	(vi	
ولت كاحصول	, (,)	الثدكي رضااورخوشنودي	(5)	دنیامیں عزت	(ب)	(الف) نیک نامی اورسیرت		
						عقد کے متنی ہیں۔ س	(vii	
را ده کرنا ·	I (J)	دوژنا	(5)	گره کھولٹا	(ب)	(الف) كرەلگانا		
(ورق الطيئ))							

(06)

اسلامیات ماڈل پیپر

حصه دوم موضوعی (کل نمبر 52)

عملی سرگرمی

حصه سوم (کل نمبر 20)

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# Centralized Annual Examinations CLASS-VIII, 2024 MORAL EDUCATION

| •                | ماد <b>ل پرچه هشتم</b> 4<br><br>اخلاقیات                      | 202 <i>ء</i>    | <b>وفا قسی نظ</b><br>رول نمبر:<br>جوانی کا پی نمبر:<br>دستخط امیدوار:<br>دستخط گمران: | ظامت تع                | لليمات اسلام آباد                |
|------------------|---------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------|------------------------|----------------------------------|
|                  |                                                               | ـه اول (معر     | روضی ) (کل نمبر40)                                                                    |                        |                                  |
| <b>نوٹ:</b> حصرا | اوّل لا زمی ہے۔ بیاسی پر چہ پڑھل کریں اور ب <sup>ی</sup><br>ب | ہلے40منٹ میں    | مکمل کرکے ناظم مرکز کے حوالے کم                                                       | کردیں۔کاٹ <sup>ک</sup> | ريامثا كردوباره لكصنى اجازت نبيس |
| وال مُبر1 درس    | ست جواب کے گرددائر ہ لگا نیں ۔<br>سب جو ب                     | ,               |                                                                                       |                        | (15)                             |
| الف) (i)         | مذاہب عالم نے معاشرے کی ترقی کے لِ                            | بانسان کو       | کاسبق دیا۔                                                                            |                        |                                  |
|                  | (الف) یکی                                                     | (ب)             | بحلاتي                                                                                | (5)                    | ایار                             |
| (ii)             | در دِدل کے داسط پیدا کیا                                      | کو۔             | . •.                                                                                  | (-)                    |                                  |
| <i>////</i>      | (الف) حيوان<br>رينة قد مدين رزيره                             | (ب)             | انسان<br>بعد قدر                                                                      | (2)                    | جنات                             |
| (111)            | پرائے وقتوں میں پیغام رسامی کاذرائعہ_                         | ( )             |                                                                                       | (a)                    | , ئ.                             |
|                  | (الف) خطولهابت<br>کذیشیں درک ور                               | (ب)<br>ت        | الفرنبيك                                                                              | (6)                    | واسمايپ                          |
| (1V)             | لطیو ن ارم می ابتدا                                           | شھروں           | -(                                                                                    | (7)                    | Ę                                |
| $(\lambda)$      | (اف) توريا<br>تابره به کاټعلیم میک ۱۱۰                        | (ب)             | جاپان<br>تشتن به                                                                      |                        | *ين                              |
| (•)              | یاوستان ی <sub>ا</sub> ہے ردنیا یک                            | ( )             | ينايم                                                                                 | (7.)                   | i I                              |
| (vi)             | د اطلب مدین<br>دیدالی کانتیدار مندی کیلیش کر                  | مىز             | روحانی<br>رفع بدنا ابدان مر                                                           |                        | سان                              |
| (•1)             | زیدان <i>موار جلدن میکدرسے</i><br>(الف) بانچویں               | <del>سر</del>   | محصر<br>محصر                                                                          | (7.)                   | ساق ب                            |
| (vii)            | گرونتغ بهادر جی سکورند دب کے                                  | رب)<br>گرو      | چ                                                                                     |                        |                                  |
| (,               | (الف) ساتوين<br>(الف) ساتوين                                  | ()              | ۔<br>آٹھوس                                                                            | (ひ)                    | نوس                              |
| (viii)           | بیساکھی سے جمراہ                                              | را تہوارے۔      | <b>~</b> ~ <sup>-</sup>                                                               |                        | • <u>,</u> -                     |
| ( )              | (الف) پھولوں                                                  | ،<br>(ت)        | رگوں                                                                                  | (5)                    | تچلوں                            |
| (ix)             | کرشناجی کا پیندید                                             | دکھانا تھا۔     |                                                                                       |                        |                                  |
|                  | (الف) دودھ                                                    | (ب)             | <b>م</b> کھن                                                                          | (5)                    | دىي                              |
| (x)              | د يوالى زبان كالة                                             | ظہ۔             |                                                                                       |                        |                                  |
|                  | (الف) نیپالی                                                  | (ب)             | ملاتى                                                                                 | (5)                    | سنسكرت                           |
| (xi)             | انسانی ترقی میں                                               | فے اہم کردارادا | کیاہے۔                                                                                |                        |                                  |
|                  | (الف) معاشره                                                  | (ب)             | ن <i>د</i> ېپ                                                                         | (5)                    | خاندان                           |
| (xii)            | عقيد ےکانعلق                                                  | سے بہت گہراہے۔  | -                                                                                     |                        |                                  |
|                  | (الف) كردار                                                   | (ب)             | افعال                                                                                 | (5)                    | اعمال                            |
| (xiii)           | کشمی جی کی دیوی.                                              | انی جاتی ہے۔    |                                                                                       |                        |                                  |
|                  | (الف) دھن ودولت                                               | (ب)             | بدحالى                                                                                | (5)                    | فاقهش                            |

ورق الثي

$$\begin{array}{c} (\mathrm{i} (\mathrm{i} (\mathrm{i} )) & \overline{c} \lambda_{1}^{2} \overline{c} (\lambda_{1}^{2} \overline{c} (\lambda_{1}^{2} - \frac{1}{2})) & (\mathrm{i} (\mathrm{i} (\mathrm{i} - \lambda_{1}^{2} - \frac{1}{2})) & (\mathrm{i} (\mathrm{i} + \lambda_{1}^{2} - \frac{1}{2})) & (\mathrm{i} (\mathrm{i} +$$

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